

Because zazen is entirely outside the dream of the self, it is ceaseless enquiry. Not from a position of insufficiency or acquisition, but faith.

At the moment of gratitude, doing prostrations, we strike our head three times on the ground, and raise our hands. At the moment of enlightenment, the Buddha touched the ground. Is it the same ground, or not? If the same, how? If different, how?

When we raise our hands, we are symbolically lifting up the Buddha's feet. Of course, we aren't really lifting up the Buddha's feet, nor the self. Rather, we are lifting multitudes

Multitudes